I. CORINTHIANS. 149   
 Ill. 1—6. AUTHORIZED VERSION REVISED.   
 even as unto babes in Christ. 2 [ pueb. v.13.   
 AUTHORIZED VERSION.   
 babes in Christ. \*I have   
 Sed you with milk, and not   
 with meat: for hitherto ye fed you with ‘milk, and not with °¥e. 2,28   
 were not able to bear it, meat: for 4ye were not yet able @Jobaxwii2   
 neither yet now are ye able. [to bear it]; nay nor even now   
 3 For ye are yet carnal: are ye able. ® For ye are yet ear-   
 Sor whereas there is among nal: for \*whereas there is among eine.   
 you envying, and strife, and you envying, and strife, are ye not $2by;2). 21.   
 divisions, are ye not carnal, and walking after the man-   
 and walk as men? \* For ner of men? \* For when one   
 while one saith, I am of saith, ‘I am of Paul; and another, feb.i.2.   
 Paul; and another, Iam Tam of Apollos; are ye not [as]   
 of Apollos; are ye not men? 5 Who then is Apollos, and   
 carnal? 5 Who then is who is Paul? &ministers, through ¢%;iv.   
 Paul, and who is Apollos,   
 but ministers by whom ye   
 believed, even as the Lord   
 gave to every man? °F whom ye "believed, ‘even as the h See Acts   
 have planted, Apollos wa- Rom.   
 tered; but God gave the Lord gave to each. 6k ¢ ike   
 k Acts 4, 8,11. iv. & I planted, 1 Pet.   
 2 Cor. 14,   
 Spirit ?? as if it had been said, ‘I was i.e. walking after manner of men, carnal.   
 obliged to regard you as mere men of flesh, The reading “carnal,” in the A. V., is   
 without the Spirit: and it is not far against the authority of all our most   
 ditferent even now: ye are yet fleshly— ancient MSS.   
 ye retain the same character.’ as 5—15.) Hz TAKES OCCASION, BY EXAM-   
 unto babes in Christ] The opposite term, PLE OF HIMSELF AND APOLLOS, TORXPLAIN   
 “perfect in Christ,” is found Col. i. 23 {0 THEM THE TRUE PLACE AND OFFICE OF   
 and in connexion with this, Heb. v. 13, 14 CHRISTIAN TEACHERS: THAT THEY ARE   
 The Jews called the novices in their IN THEMSELVES NOTHING (VV. 5—8), BUT   
 “sucking babes.” A recent proselyte also WorK FoR Gop (vy. 9, 10), EACH IN HIS   
 was regarded by them as a new-born infant. PECULIAR DEPARTMENT (ver. 10; cf. 6)   
 —He speaks of his first visit to Coriuth, EACH REQUIRING SERIOUS CARE AS TO   
 when they were recently admitted into the THE MANNER OF HIS WORKING, SEEING   
 faith of Christ.—and excuses his merely THAT A SEARCHING TRIAL OF ITS WORTH   
 elementary teaching by the fact that they WILL BE MADE IN THE DAY OF THE LORD   
 to them. it. Nod this, but their still (vv. 10—15). 5.] This inference   
 Heb. v. 12. is adduced as matter see blame follows on the assumption of the truth   
 ver. 1. after the manner of (unre- of the divided state of things them :   
 newed and ungodly) men, equivalent to ‘Who then...., seeing that ye exalt   
 “according lo the flesh,” Rom. viii. 4; them into heads over you?’ The question   
 see note on ch. xv. 32. 4.) He names is not asked by an objector, but by St.   
 but two of the foregoing designations, ch. Paul himself; when an objector is intro-   
 i. 12: intending, both there more fully, duced, he notifies it, ch. xv. 35; Rom. ix.   
 and here briefly, rather to give a sample 19. ye believed, as in the references:   
 of the sectarian spirit prevalent than to ye became believers. In the A. V., the   
 describe, as matter of tact, sects into question is carried on to the end of the   
 which they were actually divided: see note verse, but against the authority of all our   
 there, and on ch. iv. 6. Meyer sees in the most ancient MSS. 6.] The simi-   
 mention here of Paul and Apollos only, a litude is to a tilled field: the plants are   
 reference to the two methods of teaching the Corinthians, as members of Christ,   
 which have been treated of in this section vines bearing fruit: these do not yet   
 but as I have before said, the German appear in the construction: so that I   
 Commentators are misled by too definite a prefer supplying nothing after planted and   
 view of the Corinthian parties. men, watered, regarding merely the aets them-   
 selves. Apollos was sent over to Corinth   
 after St. Paul had left it (Acts xviii.